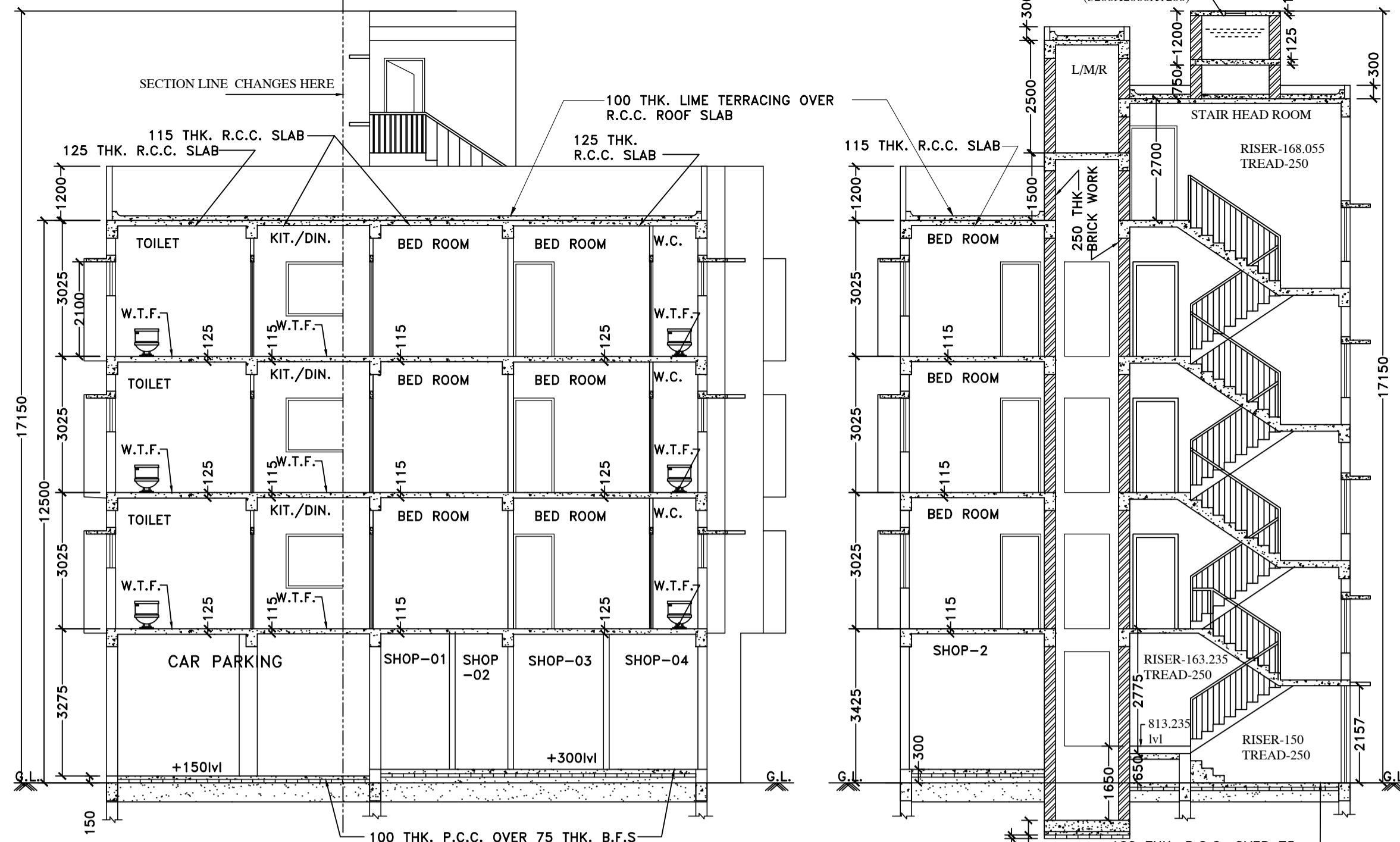




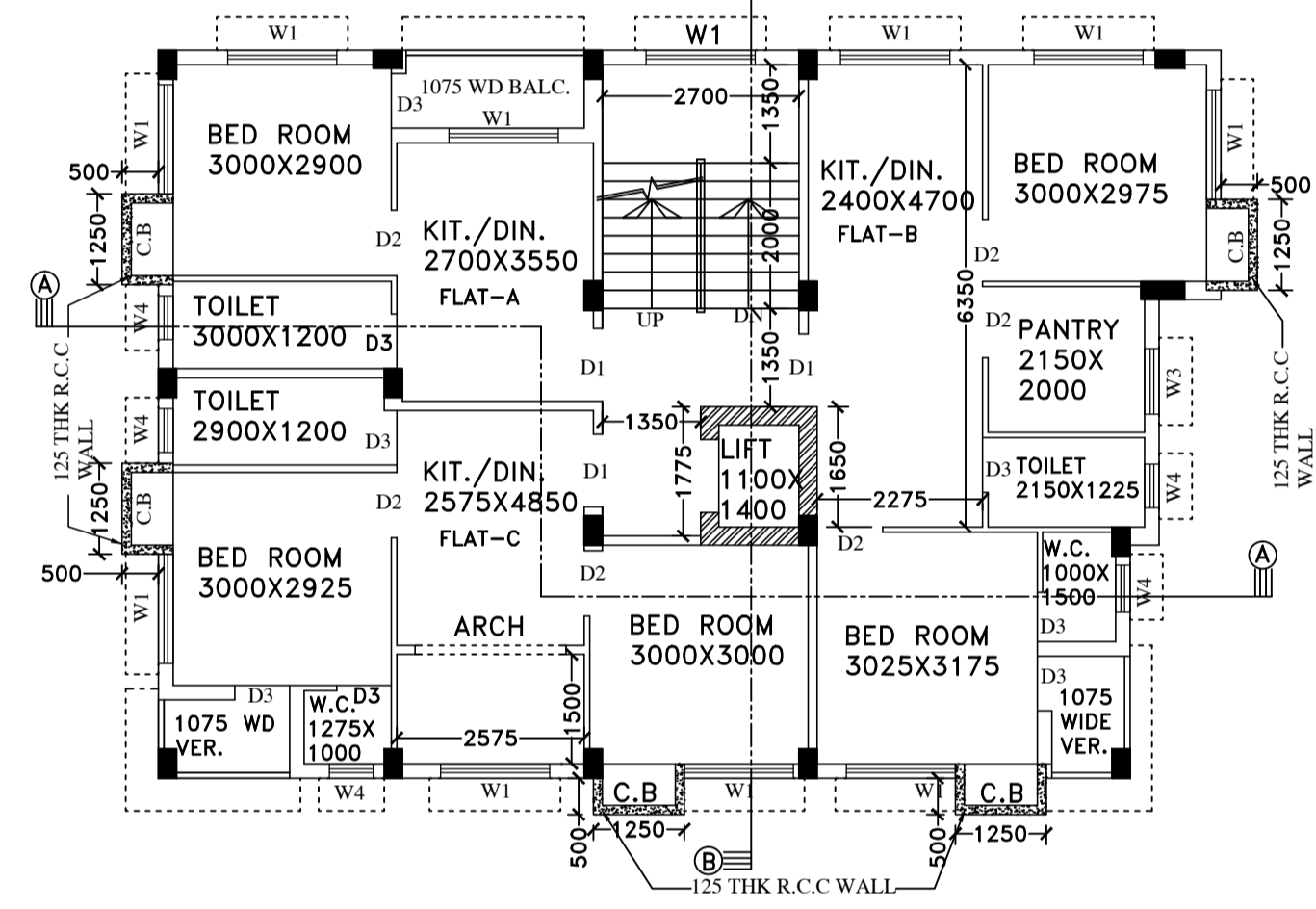
**FRONT ELEVATION**  
SCALE - 1:100

**SIDE ELEVATION (WEST SIDE)**  
SCALE - 1:100

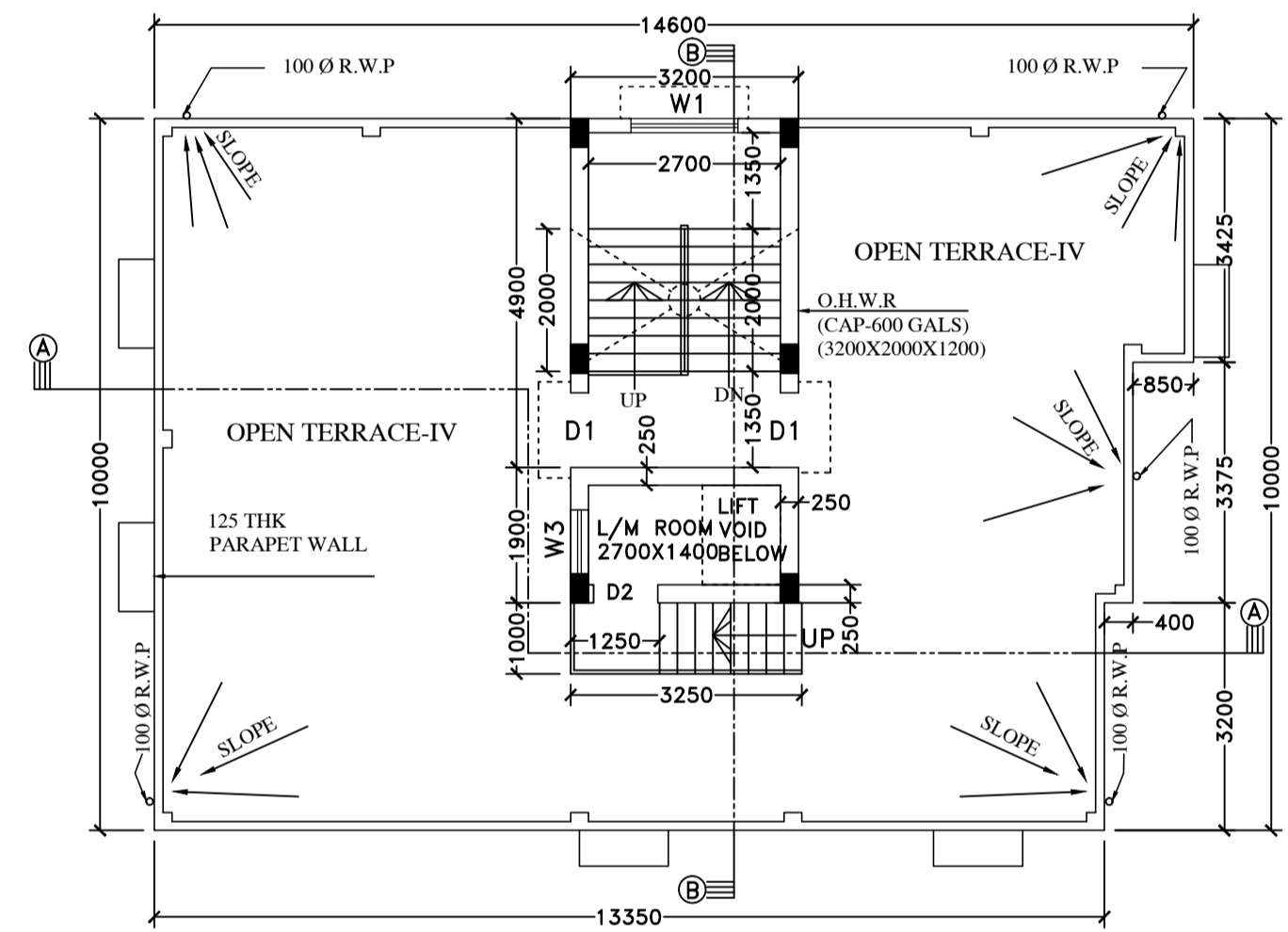


**SECTION AT A-A**  
SCALE - 1:100

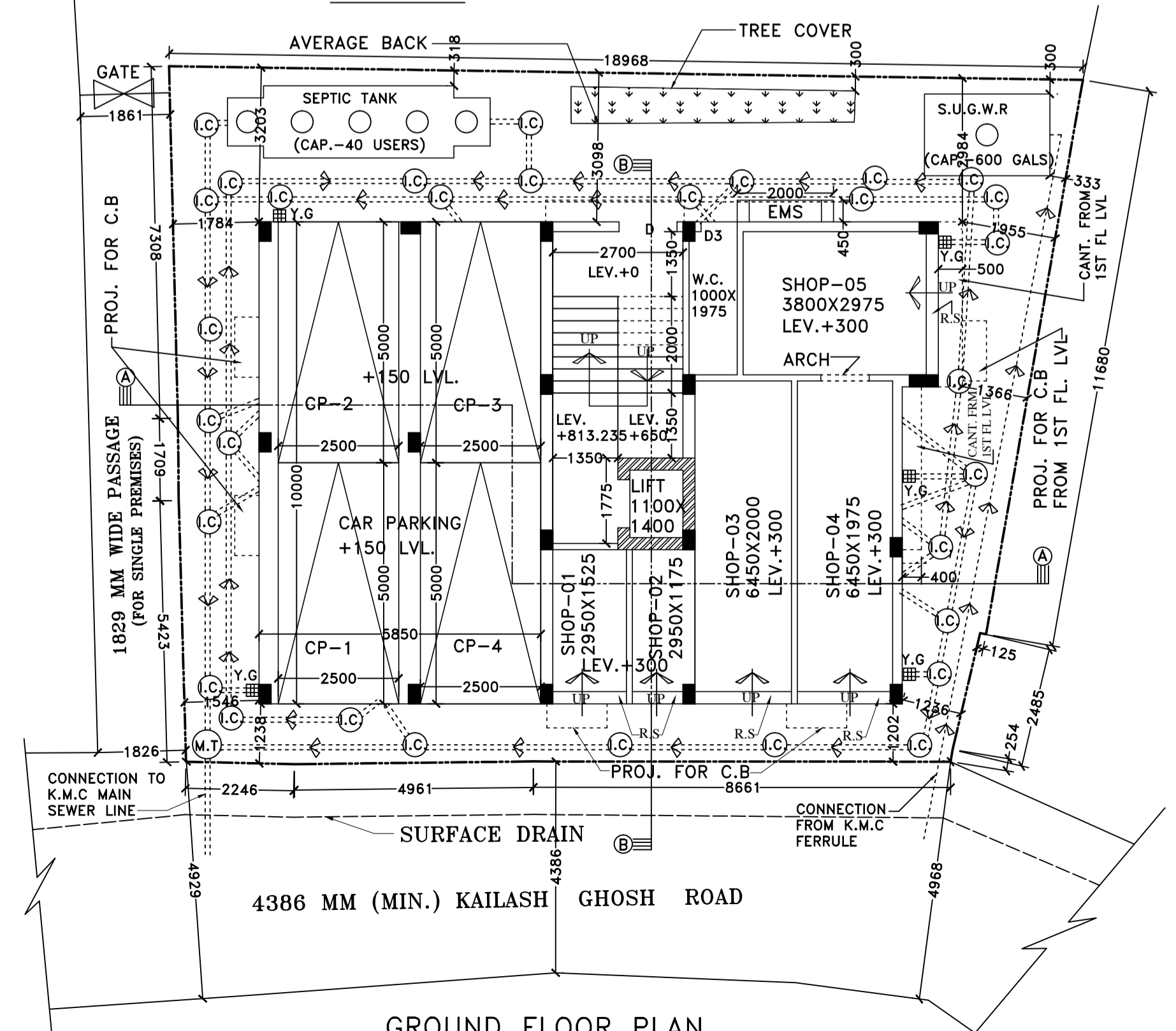
**SECTION AT B-B**  
SCALE - 1:100



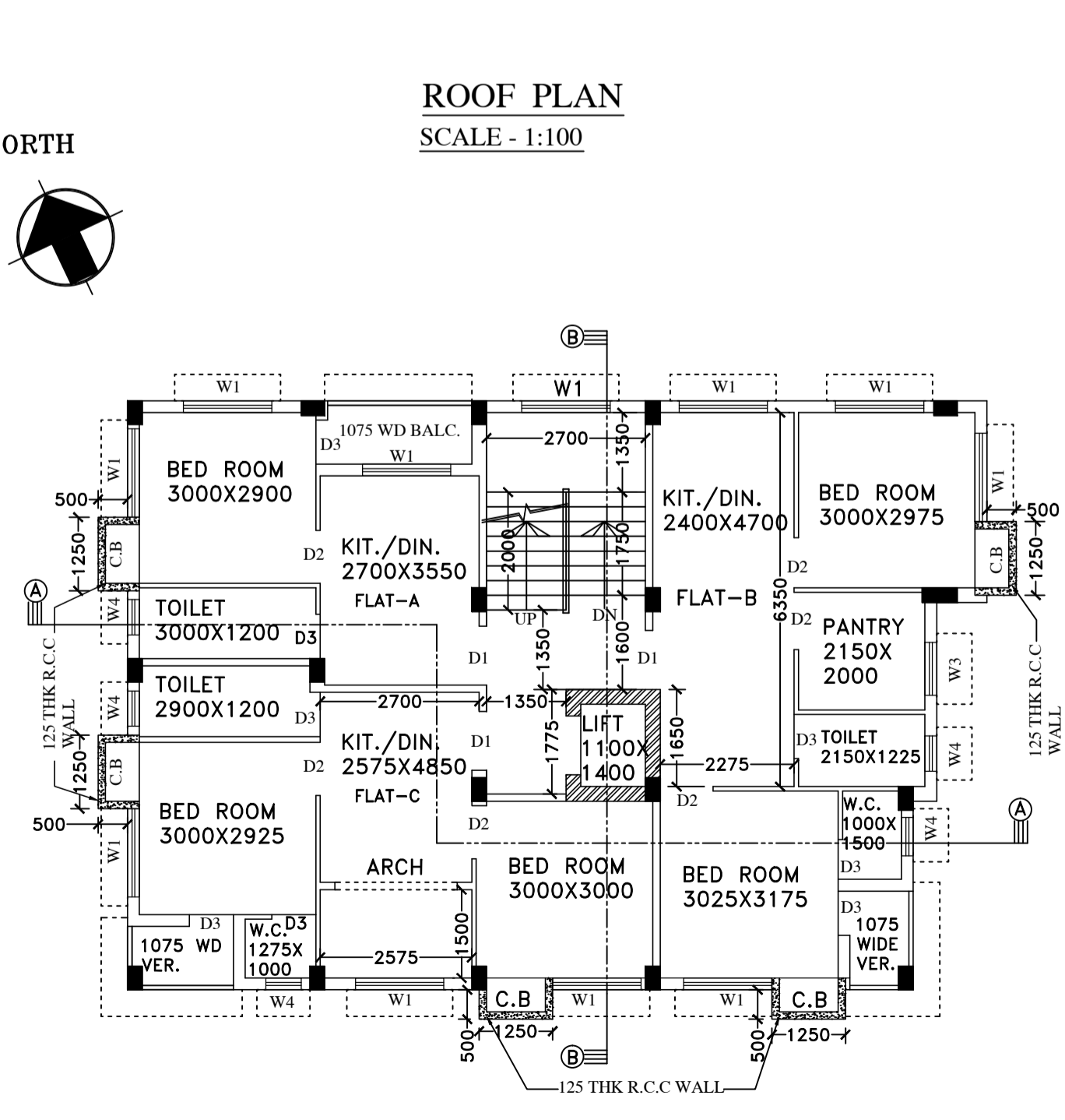
**SECOND AND THIRD FLOOR PLAN**  
SCALE - 1:100



**ROOF PLAN**  
SCALE - 1:100



**GROUND FLOOR PLAN**  
SCALE - 1:100



**FIRST FLOOR PLAN**  
SCALE - 1:100

**STATEMENT OF PLAN PROPOSAL:-**

- "A"
- (01) ASSESSEE NO.- 411230900363
- (02) DETAILS OF REGISTERED DEED OF JITENDRA NATH DASGUPTA (MOTHER DEED):-
- | BEING NO. | BOOK NO. | VOLUME NO. | PAGE NO. | DATE       | REGISTERED OFFICE                 |
|-----------|----------|------------|----------|------------|-----------------------------------|
| 13177     | I        | -          | -        | 24.09.1993 | DISTRICT REGISTRAR ALIPORE (W.B.) |
- (03) DETAILS OF GIFT DEED IN OF SMT. DIPALI DASGUPTA (AREA = 250.836 SQ.FT):-
- | BEING NO. | BOOK NO. | VOLUME NO. | PAGE NO.         | DATE     | REGISTERED OFFICE              |
|-----------|----------|------------|------------------|----------|--------------------------------|
| 160711270 | I        | 1607-2022  | 345865 TO 345883 | 22.08.22 | A.D.S.R. BEHALA, (WEST BENGAL) |
- (04) DETAILS OF POWER OF ATTORNEY IN FAVOUR OF SRI NARAYAN CHANDRA SEN AND SMT. ANJANA SEN:- (PARTNERS OF R.R. DEVELOPERS) - C.A. OF SMT. DIPALI DASGUPTA
- | BEING NO. | BOOK NO. | VOLUME NO. | PAGE NO.         | DATE       | REGISTERED OFFICE              |
|-----------|----------|------------|------------------|------------|--------------------------------|
| 160715640 | I        | 1607-2022  | 464915 TO 464932 | 29.11.2022 | A.D.S.R. BEHALA, (WEST BENGAL) |
- (05) DETAILS OF BOUNDARY DECLARATION (AREA = 250.668 SQ.M):-
- | BEING NO. | BOOK NO. | VOLUME NO. | PAGE NO.         | DATE       | REGISTERED OFFICE              |
|-----------|----------|------------|------------------|------------|--------------------------------|
| 160715963 | I        | 1607-2022  | 473547 TO 473562 | 05.12.2022 | A.D.S.R. BEHALA, (WEST BENGAL) |
- (06) B.L.L.R.O.:-  
NAME OF THE OWNER - DIPALI DASGUPTA,  
MOUZA - PURBA BARISHA, J.L. NO.- 123, KHATIAN - 11713, DAG NO.- 904, CHARACTER - VASTU.

- "B"
- (01) LAND AREA:-  
(a) AS PER DEED = 3K.-12CH.-00 SFT. = 250.836 SQ.M.  
(b) AS PER B/D = 3K.-11CH.-43.190 SFT. = 250.668 SQ.M.
- (02) ROAD WIDTH :-  
(a) 4386 MM (MIN.) - FRONT
- (03) GROUND COVERAGE:-  
(a) PERMISSIBLE = 58.313% (146.171 SQ.M.)  
(b) PROPOSED = 55.506% (139.135 SQ.M.)
- (04) F.A.R.:-  
(a) PERMISSIBLE = 1.75  
(b) PROPOSED = 1.749 (488.513-50) / 250.668
- (05) TOTAL COVERED AREA:-  
(EXCL. EXEMP. AREA & CAR PARKING FACILITY)  
(a) PROPOSED = (488.513-50) = 438.513 SQ.M.
- (06) TOTAL EXEMPTED AREA:-  
(a) FOR STAIR = 50.760 SQ.M.  
(b) LIFT LOBBY = 9.584 SQ.M.
- (07) SIZE OF TENEMENTS:-  
(a) <50 SQ.M. = 3 NOS.  
(b) >50 SQ.M. & <75 SQ.M. = 6 NOS.
- (08) CAR PARKING AREA = 58.502 SQ.M.
- (09) NOS. OF CAR PARKING:-  
(a) REQUIRED = 2 NOS.  
(b) PROPOSED = 4 NOS.
- (10) OVER HEAD WATER TANK AREA = 6.40 SQ.M.  
(11) STAIR COVERED AREA = 15.679 SQ.M.  
(12) LIFT MACHINE ROOM AREA = 6.08 SQ.M.  
(13) STAIR LEADING TO L.M ROOM = 3.25 SQ.M.  
(14) DEPTH OF THE BUILDING = 10.000 M  
(15) HEIGHT OF THE BUILDING = 12.500 M  
(16) SHOP AREA :-  
(a) COVERED = 53.505 SQ.M.  
(b) CARPET = 44.911 SQ.M.  
(17) TREER COVER :-  
(a) REQUIRED = 2.617 SQ.M. (1.372%)  
(b) PROPOSED = 4.150 SQ.M. (1.655%)  
(18) CUPBOARD AREA = 9.375 SQ.M.

**TENEMENT AREA CALCULATION:-**

TENEMENT MKD.	TENEMENT AREA EXCL. COMMON AREA..(SQ.M.)	AREA TO BE ADDED (SQ.M.)	TENEMENT AREA ACTUAL..(SQ.M.)	NOS.
FLAT-A (1ST./2ND./3RD. FLOOR)	28.362	5.691	34.053	3
FLAT-B (1ST./2ND./3RD. FLOOR)	50.486	10.130	60.616	3
FLAT-C (1ST./2ND./3RD. FLOOR)	42.433	8.514	50.947	3

**SCHEDULE OF DOORS & WINDOWS**

DOORS			WINDOWS		
TYPE	WIDTH	HEIGHT	TYPE	WIDTH	HEIGHT
D	1200	2100	W1	1800	1200
D1	1000	2100	W2	1500	1200
D2	900	2100	W3	900	1200
D3	750	2100	W4	600	750

**NOTES & SPECIFICATION**

- (a) ALL DIMENSIONS ARE IN MM.  
(b) ALL EXTERNAL WALLS ARE 200 MM THK. WITH CEMENT SAND MORTAR (1:5)  
(c) ALL INTERNAL WALLS ARE 125 / 75 MM THK. WITH CEMENT SAND MORTAR (1:4) WITH H.B. NETTING.  
(d) GRADE OF CONCRETE : M25  
(e) GRADE OF STEEL : Fe500  
(f) OTHER SPECIFICATIONS WILL BE FOLLOWED AS PER N.B.C. OF INDIA (LATEST EDITION)

N.O.C. OF A.A.I.ID NO.-BEHA/EAST/B/091122/697221 DATED - 13.10.2022  
PERMISSIBLE TOP ELEVATION HEIGHT = 40.14 M. (AMSL)  
SITE ELEVATION (AMSL) = 2.14 M.

LATITUDE	22°28'37.46" N	LONGITUDE	88°19'13.14" E
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SRI NARAYAN CHANDRA SEN AND SMT. ANJANA SEN (PARTNERS OF R.R. DEVELOPERS) C.A. OF SMT. DIPALI DASGUPTA

SRI ASHIS KUNDU L.B.S. NO.- 679/1

NAME OF THE APPLICANT: B.P.NO..2023160054... DATE:-..10.05.2023..

**APPLICANT'S DECLARATION:-**

WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT WE SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION. WE SHALL FOLLOW THE INSTRUCTIONS OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN)

K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES.

IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.

THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E. / L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORK.

**DECLARATION OF E.S.E.:-**

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER-STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC AND WIND LOAD AS PER N.B.C. OF INDIA (LATEST EDITION) & CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

SOIL TEST HAS BEEN DONE BY MR. KALLOL KUMAR GHOSAL OF "MAS", 4 NO. GARFA MAIN ROAD, KOLKATA-700 075

**DECLARATION OF GEO-TECHNICAL ENGINEER:-**

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

**DECLARATION OF L.B.S.:-**

I CERTIFY ON THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND SITE CONDITION INCLUDING THE WIDTH OF ABUTTING K.M.C. MAINTAINED ROAD IS CONFIRM WITH THE PLAN. IT IS A BUILDABLE SITE AND NOT A TANK OR FILLED UP TANK.

SRI KALLOL KUMAR GHOSAL (G.T./1/49) NAME OF GEO-TECHNICAL ENGINEER

ASHIS KUNDU (E.S.E. NO.-327/II) NAME OF STRUCTURAL ENGINEER

A.K. CONSULTANT  
25B, MAHATMA GANDHI ROAD, KOL.-700 082  
98303 34675 / 9830334675

DRG. SCALE ~ 1:100, OTHERWISE MENTIONED

NORTH

PROPOSED G+III STORIED RESIDENTIAL BUILDING PLAN U/S 393A OF KMC ACT 1980 COMPLYING K.M.C. BUILDING RULES 2009 AT PREMISES NO.-36, KAILASH GHOSH ROAD, WARD NO.-123, BOROUGH NO.-XVI, UNDER THE KOLKATA MUNICIPAL CORPORATION P.S.-HARIDEVPUR, KOLKATA-700 008,

NAME OF OWNERS :- SMT. DIPALI DASGUPTA

DIGITAL SIGNATURE OF A.E